Carroll County NH Registry of Deeds
Book 3859 Page 0168 Page 1 of 15
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Concord, NH 03301

RIVER RUN CONDOMINIUM II

SIXTH AMENDMENT TO DECLARATION

This Sixth Amendment to the Declaration of River Run Condominium II ("**Condo Declaration**") is made this 23rd day of November, 2025 by vote of the owners of Units located at River Run Condominium II (the "**Condominium**") pursuant to the provisions of RSA 356-B and Section 6 of the Condo Declaration.

WHEREAS, by the Condo Declaration, which is recorded in the Carroll County Registry of Deeds (the "**Registry**") at Book 978, Page 104, River Run Company, Inc. (n/k/a River Run Company, LLC or "**Declarant**") submitted to the Condominium certain Units and parcels of land located in the Town of Bartlett, State of New Hampshire and designated certain property adjacent thereto as Additional Land; and

WHEREAS, by First Amendment to the Condo Declaration, recorded in the Registry at Book 1047, Page 155, the Declarant submitted a portion of the Additional Land to the Condominium; and

WHEREAS, by Second Amendment to the Condo Declaration, recorded in the Registry at Book 1071, Page 16, as corrected by Correction to Second Amendment to the Condo Declaration, recorded in the Registry at Book 1072, Page 320, the Declarant submitted an additional portion of the Additional Land to the Condominium; and

WHEREAS, by Third Amendment to the Condo Declaration, recorded in the Registry at Book 1167, Page 121, the Declarant submitted an additional portion of the Additional Land to the Condominium; and

WHEREAS, by Fourth Amendment to the Condo Declaration, recorded in the Registry at Book 1546, Page 579, the Unit Owners, as that term is defined in the Condo Declaration, amended the legal description of the Submitted Land of the Condominium pursuant to a new boundary line shown on a Site Plan recorded in the Registry at Plan Book 144, Page 18; and

WHEREAS, by Fifth Amendment to the Condo Declaration, recorded in the Registry at

Book 3172, Page 041, as corrected by the Corrective Fifth Amendment to the Condo Declaration, recorded in the Registry at Book 3208, Page 541 to revise Exhibit C to the Condo Declaration and the corresponding Undivided Percentage Interest in the Common Area to reflect relocated boundaries between Units O and P within Building X as accompanied by Corrective Floor Plans recorded in the Registry as Plan Book 234, Page 099.

WHEREAS, the Trustees under the Amended and Restated Declaration of Interval Ownership and Trust of River Run Condominium II, as amended (collectively, "**Trust Declaration**"), as the owners of Units G and H within Building VIII of the Condominium as defined in the Condo Declaration wish to relocate the boundaries of both Units to remove the basement portions from both Units, thereby making said basement areas Common Area, which Unit size change is depicted on floor plans titled Floor Plans Units 8G & 8H and Floor Plans Units 8O & 8T, certified as of November 13, 2025 and prepared by Archetype Architects, being recorded concurrently with this Sixth Amendment ("**Floor Plans**"); and

WHEREAS, the Trustees under the Trust Declaration, as the owners of Unit O within Building VIII of the Condominium, also wish to subdivide Unit O into two portions: Unit 8O and Unit 8T, which is also depicted on the Floor Plans;

WHEREAS, in accordance with Section 6 of the Condo Declaration, the owners of Units in the Condominium wish to delete that section of Exhibit B describing the Units in Building VIII and the entirety of Exhibit C to the Condo Declaration, and replace them with the attached portion of Exhibit B pertaining to Building VIII, to reflect the updated Unit Descriptions and Exhibit C to reflect the updated square footage and corresponding Percentage Undivided Interest under the Condo Declaration, consistent with said Units' depiction on the Floor Plans.

WHEREAS, pursuant to a duly taken vote of Unit Owners at the Condominium, it is necessary to amend Exhibits B and C to the Condo Declaration.

NOW THEREFORE, in accordance with the foregoing, the Unit Owners of the Condominium hereby amend the Condo Declaration by amending the portion of Exhibit B relating to Building VIII, and replacing Exhibit C with the attached, both of which are based on the Floor Plans being recorded concurrently with this Amendment.

This Amendment shall become effective immediately upon recordation at the Registry. Capitalized terms not otherwise defined in this Amendment shall have the meaning specified in the Condo Declaration and in the New Hampshire Condominium Act, codified at RSA 356-B et seq.

RIVER RUN CONDOMINIUM II UNIT OWNERS' ASSOCIATION

By: _____
Scott Knightly, President

By: _____
Lynda Tibbetts, Treasurer

STATE OF New Hampshire
COUNTY OF Carroll

This instrument was executed by Scott Knightly, as President of River Run Condominium II Unit Owners' Association, and acknowledged that, being duly authorized so to do by the Unit Owners of River Run Condominium II, he/she executed the same on behalf of the Owners' Association for the purposes therein contained. In witness whereof, I set my hand and official seal on this 10th day of December, 2025.

(Seal)

_____
~~Justice of the Peace~~/Notary Public
My commission expires: _____

JILL E. DREW
STATE OF
-MY-
COMMISSION
EXPIRES
MAY 3, 2028
NEW HAMPSHIRE
NOTARY PUBLIC

STATE OF New Hampshire
COUNTY OF Carroll

This instrument was executed by Lynda Tibbitts, as Treasurer of River Run Condominium II Unit Owners' Association, and acknowledged that, being duly authorized so to do by the Unit Owners of River Run Condominium II, he/she executed the same on behalf of the Owners' Association for the purposes therein contained. In witness whereof, I set my hand and official seal on this 26 day of November, 2025.

(Seal)

_____
~~Justice of the Peace~~/Notary Public
My commission expires: _____

Vicki L. Chase
Notary Public, State of New Hampshire
My Commission Expires June 12, 2029

CERTIFICATE OF VOTE OF UNIT OWNERS

I, Lynda Tibbetts, Secretary of the River Run Condominium II Unit Owners' Association (the "Association"), hereby certify that (i) at the Annual meeting of the members of the Association held on November 23, 2025, which meeting was duly called, noticed and conducted, the owners of Units to which at least two-thirds (2/3) of the votes in the Association appertain voted in favor of the foregoing Sixth Amendment to Declaration and authorized the President and Treasurer of the Association, on their behalf and as their agents, to execute said Amendment and (ii) at least 75 percent (75%) of the mortgagees holding mortgages recorded at the Carroll County Registry of Deeds constituting first liens on condominium units have given their written approval to the foregoing Sixth Amendment to Declaration.

Date: December 18 2025

By: Lynda L. M. Tibbetts
Title: Lynda Tibbetts, Secretary

Joinder of Mortgagee

Laconia Savings Bank n/k/a Bank of New Hampshire, a New Hampshire bank, with its mailing address of 62 Pleasant Street, Laconia, New Hampshire 03246, holder of those mortgage liens conveyed by:

- Robert H. Koppe, recorded on November 9, 2017 in the Carroll County Registry of Deeds, Book 3360, Page 349;
- Douglas R. Dreffer and Lisa M. Dreffer, Trustees of the Douglas R. and Lisa M. Dreffer Joint Revocable Trust, recorded on October 24, 2019 in the Carroll County Registry of Deeds, Book 3470, Page 924;
- Dana J. Roberts and Shauna L. Roberts and Troy William Roberts and Jannine Marie Roberts, husband and wife, recorded on April 19, 2019 in the Carroll County Registry of Deeds, Book 3439, Page 80;
- David Gillen, married, recorded on April 2, 2010 in the Carroll County Registry of Deeds, Book 2850, Page 720; and
- Peter W. Cardillo, recorded on October 26, 2012 in the Carroll County Registry of Deeds, Book 30350, Page 6;

joins herein for the purpose of assenting to the recordation of a Sixth Amendment to the Declaration of River Run Condominium II with respect to the following documents recorded in the Carroll County Registry of Deeds: Declaration of River Run Condominium II, recorded on December 13, 1984 at Book 978, Page 104 (the "Declaration"); as amended by the First Amendment to the Declaration, recorded on November 6, 1985 at Book 1047, Page 155; as amended by the Second Amendment to the Declaration, recorded on February 7, 1986 at Book 1071, Page 16, as corrected by Correction to Second Amendment to the Declaration, recorded at Book 1072, Page 320; as amended by the Third Amendment to the Declaration, recorded on December 4, 1986 at Book 1167, Page 121; as amended by the Fourth Amendment to the Declaration, recorded on October 5, 1993 at Book 1546, Page 579; as amended by the Fifth Amendment to the Declaration, recorded on November 5, 2014 at Book 3172, Page 041, as corrected by the Corrective Fifth Amendment to the Declaration, recorded in the Registry at Book 3208, Page 541; as amended by the Sixth Amendment to the Declaration, which is dated as of November 23, 2025, to be recorded in the Carroll County Registry of Deeds in conjunction herewith.

BANK OF NEW HAMPSHIRE

By: T Bossey
Name: Tania L. Bossey
Title: Senior Vice President

STATE OF NEW HAMPSHIRE
COUNTY OF Belknap

On this 5th day of December, 2025, personally appeared, Tania L. Bossey, personally known to me or satisfactory proven to be the person whose name is subscribed to the within instrument, and acknowledged that she is a Senior Vice President of Bank of New Hampshire (mortgagee) and as such is duly authorized to execute the same.

(seal)

MELISSA L. SKEATS NOTARY PUBLIC COM. EXP. 12-21-27 NEW HAMPSHIRE

~~Justice of the Peace~~/Notary Public
My Commission expires: 12/21/27

Joinder of Mortgagee

Union Bank, a Vermont bank, with its mailing address of P.O. Box 667, 20 Lower Main Street, Morrisville, VT 05661, holder of those mortgage liens conveyed by:

- Brian J. Murphy and Katherine E. Murphy, husband and wife, as Joint Tenants with Right of Survivorship, recorded on January 3, 2025 in the Carroll County Registry of Deeds, Book 3805, Page 278; and
- Stephanie S. Rimoczy and John Paul Rimoczy, husband and wife, as Joint Tenants with Right of Survivorship, recorded on October 15, 2024 in the Carroll County registry of Deeds, Book 3793, Page 164

joins herein for the purpose of assenting to the recordation of a Sixth Amendment to the Declaration of River Run Condominium II with respect to the following documents recorded in the Carroll County Registry of Deeds: Declaration of River Run Condominium II, recorded on December 13, 1984 at Book 978, Page 104 (the "Declaration"); as amended by the First Amendment to the Declaration, recorded on November 6, 1985 at Book 1047, Page 155; as amended by the Second Amendment to the Declaration, recorded on February 7, 1986 at Book 1071, Page 16, as corrected by Correction to Second Amendment to the Declaration, recorded at Book 1072, Page 320; as amended by the Third Amendment to the Declaration, recorded on December 4, 1986 at Book 1167, Page 121; as amended by the Fourth Amendment to the Declaration, recorded on October 5, 1993 at Book 1546, Page 579; as amended by the Fifth Amendment to the Declaration, recorded on November 5, 2014 at Book 3172, Page 041, as corrected by the Corrective Fifth Amendment to the Declaration, recorded in the Registry at Book 3208, Page 541; as amended by the Sixth Amendment to the Declaration, which is dated as of November 23, 2025, to be recorded in the Carroll County Registry of Deeds in conjunction herewith.

UNION BANK (Mortgagee)

By: _____(sign)
Name: THOMAS STEWART (print)
Title: VP, SALES MANAGER

STATE OF Vermont.
COUNTY OF Lamoille

On this 8th day of December., 2025, personally appeared, Thomas Stewart. (print name of above signer), personally known to me or satisfactory proven to be the person whose name is subscribed to the within instrument, and acknowledged that he/she is Vice President. (print title) of Union Bank (mortgagee) and as such is duly authorized to execute the same.

_____
Justice of the Peace/Notary Public
My Commission expires: 1/31/2027

(seal) Carrie W Tallman
Notary Public
State Of Vermont
My Commission Number: 157.0007880
My Commission Expires 1/31/27.

Joinder of Mortgagee

Sanford Institution for Savings n/k/a Partners Bank of New England, a State Savings Bank organized and existing under the laws of Maine, with its mailing address of 900 Main Street, Sanford, Maine 04073, holder of those mortgage liens conveyed by:

- Justine St. Croix, married, recorded on August 5, 2016 in the Carroll County Registry of Deeds, Book 3276, Page 338;
- Angelo Sposato and Kathleen Sposato, husband and wife as Joint Tenants with Right of Survivorship, recorded on March 30, 2023 in the Carroll County Registry of Deeds, Book 3715, Page 932;
- Deidre Elizabeth Sevigny and Steven Paul Sevigny, wife and husband as Joint Tenants with Right of Survivorship, recorded on April 17, 2024 in the Carroll County Registry of Deeds, Book 3767, Page 149;

joins herein for the purpose of assenting to the recordation of a Sixth Amendment to the Declaration of River Run Condominium II with respect to the following documents recorded in the Carroll County Registry of Deeds: Declaration of River Run Condominium II, recorded on December 13, 1984 at Book 978, Page 104 (the "Declaration"); as amended by the First Amendment to the Declaration, recorded on November 6, 1985 at Book 1047, Page 155; as amended by the Second Amendment to the Declaration, recorded on February 7, 1986 at Book 1071, Page 16, as corrected by Correction to Second Amendment to the Declaration, recorded at Book 1072, Page 320; as amended by the Third Amendment to the Declaration, recorded on December 4, 1986 at Book 1167, Page 121; as amended by the Fourth Amendment to the Declaration, recorded on October 5, 1993 at Book 1546, Page 579; as amended by the Fifth Amendment to the Declaration, recorded on November 5, 2014 at Book 3172, Page 041, as corrected by the Corrective Fifth Amendment to the Declaration, recorded in the Registry at Book 3208, Page 541; as amended by the Sixth Amendment to the Declaration, which is dated as of November 23, 2025, to be recorded in the Carroll County Registry of Deeds in conjunction herewith.

PARTNERS BANK OF NEW ENGLAND
(Mortgagee)

Name: STEPHEN SESSLER (print)
Title: SENIOR VICE PRESIDENT

STATE OF MAINE
COUNTY OF YORK

On this 5th day of DECEMBER, 2025, personally appeared, STEPHEN SESSLER (print name of above signer), personally known to me or satisfactory proven to be the person whose name is subscribed to the within instrument, and acknowledged that he/she is SENIOR VICE PRESIDENT (print title) of Partners Bank of New England (mortgagee) and as such is duly authorized to execute the same.

(seal)

JULIA NADEAU -MY- COMMISSION EXPIRES JULY 14, 2027 MAINE NOTARY PUBLIC

Justice of the Peace/Notary Public
My Commission expires: 7/14/27

Joinder of Mortgagee

Northway Bank, n/k/a Camden National Bank, a national bank, with its mailing address of 2 Elm Street, P.O. Box 310, Camden, Maine 04843, holder of those mortgage liens conveyed by:

- Heidi L. Wright, married, recorded on February 2, 2022 in the Carroll County Registry of Deeds, Book 3649, Page 915;
- Brian Joseph Murphy and Katherine Evelyn Murphy, Husband and Wife, recorded on October 25, 2022 in the Carroll County Registry of Deeds, Book 3696, Page 175;
- Kevin Patrick Hines, Single and not in a marriage, recorded on August 11, 2020 in the Carroll County Registry of Deeds, Book 3522, Page 573;
- Emily J. Madsen and Jeremey A. Rivard, Wife and Husband, recorded on October 15, 2019 in the Carroll County Registry of Deeds, Book 3468, Page 776;
- Thomas Cheever and Cassandra Cheever, Husband and Wife, recorded on July 27, 2020 in the Carroll County Registry of Deeds, Book 3518, Page 961,

joins herein for the purpose of assenting to the recordation of a Sixth Amendment to the Declaration of River Run Condominium II with respect to the following documents recorded in the Carroll County Registry of Deeds: Declaration of River Run Condominium II, recorded on December 13, 1984 at Book 978, Page 104 (the "Declaration"); as amended by the First Amendment to the Declaration, recorded on November 6, 1985 at Book 1047, Page 155; as amended by the Second Amendment to the Declaration, recorded on February 7, 1986 at Book 1071, Page 16, as corrected by Correction to Second Amendment to the Declaration, recorded at Book 1072, Page 320; as amended by the Third Amendment to the Declaration, recorded on December 4, 1986 at Book 1167, Page 121; as amended by the Fourth Amendment to the Declaration, recorded on October 5, 1993 at Book 1546, Page 579; as amended by the Fifth Amendment to the Declaration, recorded on November 5, 2014 at Book 3172, Page 041, as corrected by the Corrective Fifth Amendment to the Declaration, recorded in the Registry at Book 3208, Page 541; as amended by the Sixth Amendment to the Declaration, which is dated as of November 23, 2025, to be recorded in the Carroll County Registry of Deeds in conjunction herewith.

CAMDEN NATIONAL BANK
(Mortgagee) Colleen MacArthur

Name: Colleen MacArthur (print)
Title: Vice President

STATE OF New Hampshire
COUNTY OF Coos

On this 16 day of December, 2025, personally appeared, Colleen MacArthur (print name of above signer), personally known to me or satisfactory proven to be the person whose name is subscribed to the within instrument, and acknowledged that he/she is Vice President (print title) of Camden National Bank (mortgagee) and as such is duly authorized to execute the same.

(seal)

ELIZABETH HOST
COM. EXP.
NOTARY
PUBLIC
04-20-27
NEW HAMPSHIRE

Elizabeth Host
~~Justice of the Peace~~/Notary Public
My Commission expires: 4-20-27

Joinder of Mortgagee

Meredith Village Savings Bank, a New Hampshire bank, with its mailing address of 24 N.H. Route 25, P.O. Box 177, Meredith, NH 03253, holder of a mortgage lien conveyed by George Fairbairn and Margaret Fairbairn, Husband and Wife, recorded on June 7, 2022 in the Carroll County Registry of Deeds, Book 3672, Page 192, joins herein for the purpose of assenting to the recordation of a Sixth Amendment to the Declaration of River Run Condominium II with respect to the following documents recorded in the Carroll County Registry of Deeds: Declaration of River Run Condominium II, recorded on December 13, 1984 at Book 978, Page 104 (the "Declaration"); as amended by the First Amendment to the Declaration, recorded on November 6, 1985 at Book 1047, Page 155; as amended by the Second Amendment to the Declaration, recorded on February 7, 1986 at Book 1071, Page 16, as corrected by Correction to Second Amendment to the Declaration, recorded at Book 1072, Page 320; as amended by the Third Amendment to the Declaration, recorded on December 4, 1986 at Book 1167, Page 121; as amended by the Fourth Amendment to the Declaration, recorded on October 5, 1993 at Book 1546, Page 579; as amended by the Fifth Amendment to the Declaration, recorded on November 5, 2014 at Book 3172, Page 041, as corrected by the Corrective Fifth Amendment to the Declaration, recorded in the Registry at Book 3208, Page 541; as amended by the Sixth Amendment to the Declaration, which is dated as of November 23, 2025, to be recorded in the Carroll County Registry of Deeds in conjunction herewith.

MEREDITH VILLAGE SAVINGS BANK
(Mortgagee)
By: Brianna Novak
Name: Brianna Novak
Title: Loan Operations Officer

STATE OF New Hampshire
COUNTY OF Merrimack

On this 2nd day of December, 2025, personally appeared, Brianna Novak (print name of above signer), personally known to me or satisfactory proven to be the person whose name is subscribed to the within instrument, and acknowledged that he/she is Loan Operations Officer (print title) of Meredith Village Savings Bank (mortgagee) and as such is duly authorized to execute the same.

Andrea L Aste
Justice of the Peace/Notary Public
Printed Name Andrea L Aste
My Commission expires: 07/09/2030

Andrea L Aste
Notary Public, State of New Hampshire
My Commission Expires 07-09-2030

Joinder of Mortgagee

Citadel Servicing Corporation d/b/a ACRA LENDING, a California corporation, with its mailing address of 3 Ada Parkway, Suite 200A, Irvine, CA 92618, holder of a mortgage lien conveyed by Mark S. Boren and Chison Boren, recorded on April 3, 2025 in the Carroll County Registry of Deeds, Book 3815, Page 999, joins herein for the purpose of assenting to the recordation of a Sixth Amendment to the Declaration of River Run Condominium II with respect to the following documents recorded in the Carroll County Registry of Deeds: Declaration of River Run Condominium II, recorded on December 13, 1984 at Book 978, Page 104 (the "Declaration"); as amended by the First Amendment to the Declaration, recorded on November 6, 1985 at Book 1047, Page 155; as amended by the Second Amendment to the Declaration, recorded on February 7, 1986 at Book 1071, Page 16, as corrected by Correction to Second Amendment to the Declaration, recorded at Book 1072, Page 320; as amended by the Third Amendment to the Declaration, recorded on December 4, 1986 at Book 1167, Page 121; as amended by the Fourth Amendment to the Declaration, recorded on October 5, 1993 at Book 1546, Page 579; as amended by the Fifth Amendment to the Declaration, recorded on November 5, 2014 at Book 3172, Page 041, as corrected by the Corrective Fifth Amendment to the Declaration, recorded in the Registry at Book 3208, Page 541; as amended by the Sixth Amendment to the Declaration, which is dated as of November 23, 2025, to be recorded in the Carroll County Registry of Deeds in conjunction herewith.

CITADEL SERVICING CORPORATION
d/b/a ACRA LENDING (Mortgagee)

By: _____
Name: Chi Jensen
Title: Director, Loan Servicing

STATE OF California
COUNTY OF Orange

On this 3rd day of December, 2025, personally appeared, Chi Jensen (print name of above signer), personally known to me or satisfactory proven to be the person whose name is subscribed to the within instrument, and acknowledged that he/she is Director, Loan Servicing (print title) of Citadel Servicing Corporation d/b/a ACRA LENDING (mortgagee) and as such is duly authorized to execute the same.

SASIRAVEE KHAN
COMM. # 2491358
NOTARY PUBLIC • CALIFORNIA
ORANGE COUNTY
Comm. Exp. MAY 27, 2028

_____
Justice of the Peace/Notary Public
Printed Name: Sasiravee Khan
My Commission expires: May 27th, 2028

Exhibit B (as pertains to Building VIII)

Additional Description of Units within Building VIII

Unit Building VIII	Unit Location	Unit Bedrooms	Unit Living Room	Limited Common Area Loft Storage	Limited Common Area Patio	Limited Common Area Balc
A	Bldg. VIII; First & Second Floor	1	x	x	x	
B	Bldg. VII; First & Second Floor	1	x		x	
C	Bldg. VIII; First & Second Floor	1	x		x	
D	Bldg. VIII; First & Second Floor	1	x	x	x	
E/F	Bldg. VIII; First Floor	1	x		x	
G	Bldg. VIII; First Floor	Bedroom/Living Room Combined			x	
H	Bldg. VIII; First Floor	Bedroom/Living Room Combined			x	
I	Bldg. VIII; First Floor	Bedroom/Living Room Combined			x	
J	Bldg. VIII; First Floor	Bedroom/Living Room Combined			x	
K	Bldg. VIII; First Floor	Bedroom/Living Room Combined			x	
L	Bldg. VIII; Second & Third Floor	1	x	x		x
M	Bldg. VIII; Second & Third Floor	2	x	x		x

Unit Building VIII	Unit Location	Unit Bedrooms	Unit Living Room	Limited Common Area Loft Storage	Limited Common Area Deck	Limited Common Area Bal
N	Bldg. VIII; Second & Third Floor	1	x	x		
O	Bldg. VIII; Second & Third Floor	1	x			
P	Bldg. VIII; Second Floor	Bedroom/Living Room Combined				
Q	Bldg. VIII; Second & Third Floor	1	x	x		
R	Bldg. VIII; Second Floor	1	x			
S	Bldg. VIII; Third Floor	1	x	x		
T	Bldg. VIII; Third Floor	1	x	x		

Exhibit C

River Run Condominium II
Buildings VI, VII, VIII, IX & X
Allocation Of Undivided Percentage Interests
In The Common Area

BUILDING	UNIT NUMBER	UNIT SF	% OF TOTAL
VI	E/F	1,036.35	1.228%
	G	480.87	0.570%
	H	480.87	0.570%
	I/J	1,036.35	1.228%
	K	486.45	0.576%
	L	915.48	1.084%
	M	1,049.61	1.243%
	N	907.38	1.075%
	O	1,447.78	1.715%
	P	584.54	0.692%
	Q	901.79	1.068%
	R	755.81	0.895%
	S	806.16	0.955%
VII	A	1,147.49	1.359%
	B	1,202.87	1.425%
	C	1,145.87	1.357%
	D	1,131.12	1.340%
	E/F	1,174.12	1.391%
	G	555.00	0.657%
	H	555.00	0.657%
	I/J	1,217.75	1.443%
	K	545.75	0.646%
	L	1,173.00	1.390%
	M	1,570.54	1.860%
	N	1,139.62	1.350%
	O	1,830.29	2.168%
	P	592.00	0.701%
	Q	1,158.87	1.373%

	R	851.00	1.008%
	S	853.62	1.011%
VIII	A	1,421.85	1.684%
	B	994.34	1.178%
	C	999.87	1.184%
	D	1,405.48	1.665%
	E/F	1,165.50	1.381%
	G	506.00	0.599%
	H	506.00	0.599%
	I	555.00	0.657%
	J	619.75	0.734%
	K	539.85	0.640%
	L	1,191.25	1.411%
	M	1,602.42	1.898%
	N	1,139.62	1.350%
	T	818.00	0.969%
	O	1,015.00	1.202%
	P	592.00	0.701%
	Q	1,158.87	1.373%
	R	851.00	1.008%
	S	853.62	1.011%
IX	A	1,246.49	1.477%
	B	1,234.87	1.463%
	C	1,237.24	1.466%
	D	1,225.62	1.452%
	E	520.45	0.617%
	F	600.95	0.712%
	G	905.16	1.072%
	H	555.00	0.657%
	J	584.75	0.693%
	K	537.95	0.637%
	L	1,249.37	1.480%
	M	1,659.55	1.966%
	N	1,234.50	1.462%
	O	1,971.00	2.335%
	P	523.72	0.620%
	Q	1,253.10	1.484%
	R	800.37	0.948%
	S	965.89	1.144%

	I	555.00	0.657%
X	A	1,246.49	1.477%
	B	1,234.87	1.463%
	C	1,237.24	1.466%
	D	1,225.62	1.452%
	E	520.45	0.617%
	F	600.95	0.712%
	G	905.16	1.072%
	H	555.00	0.657%
	I/J	1,165.50	1.381%
	K	537.95	0.637%
	L	1,249.37	1.480%
	M	1,659.55	1.966%
	N	1,234.50	1.462%
	O	1,539.00	1.823%
	P	955.72	1.132%
	Q	1,253.10	1.484%
	R	800.37	0.948%
	S	965.89	1.144%
Total	86 Units	84,416.48	100.000%